

Court met pursuant to adjournment this 21<sup>st</sup> day of October, 2025, with the following members present.

Esq. Eades  
Esq. Swindler

Esq. Hedges  
Esq. Waller

Esq. Riddle  
Esq. Witt

Judge/Executive Dan Ison presiding. County Attorney Carrie McIntyre, Samantha Montgomery representing the Treasurer and County Clerk Tony Harover also present.

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Court was called to order at 10:00 a.m.

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On motion by Esq. Hedges second by Esq. Riddle and carried it is ordered to approve the minutes of the previous session as presented.

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Samantha Montgomery representing the Treasurer reported the following Cash Balances for the month of September.

|             |                 |               |              |
|-------------|-----------------|---------------|--------------|
| General     | \$23,078,448.41 | Transient     | \$ 55,069.12 |
| Road        | \$ 1,587,891.00 | Equitable     | \$ 7,860.00  |
| Jail        | \$ 478,824.32   | KACOLT        | \$ 00.00     |
| LGEA        | \$ 575,004.37   | Clerk Storage | \$252,297.29 |
| Fed. Grants | \$ 2,363,029.11 | Opioid        | \$632,390.16 |
| EMS         | \$ 387,604.78   | ABC           | \$101,437.45 |
| Special     | \$ 00.00        | Public Prop.  | \$ 9,603.94  |

On motion by Esq. Eades second by Esq. Swindler and carried it is ordered to accept the report.

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On motion by Esq. Witt second by Esq. Eades and carried it is ordered to approve the following Budget Transfers.

|                           |                      |             |
|---------------------------|----------------------|-------------|
| From Acct# 01-5335-334    | to Acct# 01-5086-334 | \$ 8,000.00 |
| From Acct# 01-5425-507-01 | to Acct# 01-5086-334 | \$10,500.00 |
| From Acct# 09-5140-586    | to Acct# 09-5140-567 | \$20,000.00 |

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On motion by Esq. Eades second by Esq. Swindler and carried it is ordered to approve the following Cash Transfers from the General Fund \$200,000.00 to the Road Fund, \$200,000.00 to the Jail Fund and \$200,000.00 to the EMS Fund. From the previous Court session there were no Cash Transfer requests.

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On motion by Esq. Witt second by Esq. Hedges and carried it is ordered to pay the following bills:

|                                      |          |
|--------------------------------------|----------|
| <b><u>GENERAL FUND</u></b>           |          |
| A&D HVAC LLC                         | 125.00   |
| Advanced Global Communications Inc   | 2795.66  |
| KACO All Lines Funds – KALF          | 73419.83 |
| Amazon Capital Services – FC (#A11V) | 309.60   |
| Bio-Medical Application of KY        | 300.00   |
| Bolt Law PLLC                        | 200.00   |
| Bumper to Bumper Auto Parts #15      | 8.25     |
| Check Property Group LLC             | 2550.00  |
| Chris Paiva                          | 180.00   |
| Churchill McGee LLC                  | 74234.52 |
| CLL Enterprise                       | 21666.14 |
| Comfort Systems USA                  | 2756.66  |
| Countryside Industries LLC           | 5800.00  |
| Duplicator Sales and Service         | 136.84   |

|                                          |          |
|------------------------------------------|----------|
| WT's Electric City                       | 88.40    |
| Finchville Animal Hospital               | 200.71   |
| Harp Enterprises Inc                     | 35175.00 |
| Kentucky Psychological Associates LLC    | 800.00   |
| Kenway Distributors                      | 169.44   |
| Kilesigns Custom Engraving               | 125.00   |
| Kinkead & Stilz PLLC                     | 874.13   |
| K Norman Berry Associates Architects     | 1072.00  |
| Magnolia Animal Clinic                   | 3465.95  |
| Purchase Power                           | 181.25   |
| Quill Corp                               | 1200.40  |
| Sentinel News %: Paxton Media Group – FC | 202.65   |
| Seven Mountains Media Family LLC         | 500.00   |
| Shelby County Sheriff's Dept.            | 480.00   |
| Shuck Fence Company                      | 507.50   |
| Tomahawk Live Trap                       | 2228.82  |
| Trane U.S. Inc                           | 208.80   |
| KACO Workers Compensation Fund           | 11281.60 |
| Lowe's – AS (1768)                       | 183.15   |
| <b><u>ROAD FUND</u></b>                  |          |
| Advanced Global Communications Inc       | 204.80   |
| KACO All Lines Funds – KALF              | 12813.16 |
| Bumper to Bumper Auto Parts #15          | 7.97     |
| Duplicator Sales and Service             | 143.09   |
| Shelby County Sheriff's Dept.            | 48.00    |
| KACO Workers Compensation Fund           | 5862.96  |
| Lyle Abbott – Abbott's Tool LLC          | 79.99    |
| Certified Laboratories                   | 394.95   |
| CNH Industrial Capital America LLC       | 3646.83  |
| Cottrell Farm Equipment Inc              | 788.89   |
| Frankfort Materials Company              | 9354.00  |
| Visa (3116)                              | 1200.00  |
| Logan's                                  | 338.17   |
| Lowe's – RD (1792)                       | 56.80    |
| Page's Shoe Repair                       | 170.00   |
| R.E. Purnell Construction Inc            | 125.00   |
| The Boot Depot                           | 340.00   |
| Total Truck Parts                        | 11.85    |
| University of Louisville Physicians Inc  | 270.00   |
| Wright Implement                         | 336.57   |
| <b><u>EMS FUND</u></b>                   |          |
| Advanced Global Communications Inc       | 801.80   |
| KACO All Lines Funds – KALF              | 9999.33  |
| Bumper to Bumper Auto Parts #15          | 13.56    |
| Duplicator Sales and Service             | 77.47    |
| Purchase Power                           | 0.74     |
| Shelby County Sheriff's Dept.            | 96.00    |
| KACO Workers Compensation Fund           | 16209.96 |
| Visa (3116)                              | 1141.92  |
| 911 Billing Services & Consultant Inc    | 15082.11 |
| Action Pest Control                      | 112.00   |
| American Heart Association Inc           | 2232.47  |
| Elaine Cecil                             | 50.00    |
| Kentucky State Treasurer                 | 7562.00  |
| Gall's Incorporated                      | 155.19   |
| Mark Flora                               | 15479.78 |
| Maverick O2 & Respiratory Equip. LLC     | 1320.48  |
| Peytona Garage                           | 375.00   |
| Capital One – Walmart                    | 380.86   |
| <b><u>JAIL FUND</u></b>                  |          |
| Advanced Global Communications Inc       | 2563.69  |
| KACO All Lines Funds – KALF              | 19358.83 |
| Duplicator Sales and Service             | 683.55   |
| WT's Electric City                       | 13.80    |
| Quill Corp                               | 397.37   |
| Shelby County Sheriff's Dept.            | 48.00    |
| KACO Workers Compensation Fund           | 6822.46  |
| Baptist Health Medicine/Systoc           | 175.00   |
| Bluegrass Septic Service                 | 450.00   |
| Comprehensive Correctional Care          | 68853.89 |
| Visa (2125)                              | 513.75   |
| Lowe's – FC (7961)                       | 347.51   |
| Mark's Plumbing Parts & Comm. Supply     | 579.51   |
| Masters' Supply Inc. – FC                | 149.86   |

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|                                  |          |
|----------------------------------|----------|
| Satellite Tracking of People LLC | 133.00   |
| Shepherd’s House Kentucky Inc    | 17020.00 |
| Summit Food Services LLC         | 21040.90 |
| The UPS Store 3325               | 7.85     |
| <b>OPIOID FUND</b>               |          |
| Awake Ministries                 | 5290.15  |

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On motion by Esq. Hedges second by Esq. Witt and carried it is ordered to donate \$500.00 to the Shelby County Fire Department for the 2025 Christmas Parade.

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On motion by Esq. Witt second by Esq. Swindler and carried it is ordered to retain Gilmore Dutton III for legal counsel.

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On motion by Esq. Witt second by Esq. Riddle and carried it is ordered for Judge Executive to enter into an agreement with McBrayer Law Firm to retain Anne-Tyler Morgan for legal counsel.

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On motion by Esq. Waller second by Esq. Riddle and carried it is ordered for Judge Executive to enter into an addendum agreement with CyberPath Services, LLC, contracted with CPC Communications in the original service agreement dated August 16,2022, to add tablets to the Shelby County Detention Center communications agreement. This does not extend the original agreement in any way. Original agreement with addendum to expire on September 24,2026.

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On motion by Esq. Eades second by Esq. Witt and carried it is ordered to approve surplus purchase from Louisville Fire Department of a ventilation fire truck for \$5,000.00 for the Suburban Fire Department.

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On motion by Judge Ison second by Esq. Swindler and carried it is ordered to re-appoint Michael Hesketh to the Workforce Development Board. Term to begin 4/5/2025 and expire 4/5/2028.

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Shelby County Citizen Michelle Reese addressed the court with a request for a road sign in recognition of Davion McKnight.

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On motion by Esq. Eades second by Esq. Hedges and carried it is ordered to submit a support letter to KYTC for Davion McKnight Road sign.

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Judge Executive Dan Ison proclaimed October 20 thru October 26 as Kentucky Retired Teachers Association week.

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On motion by Esq. Waller second by Esq. Riddle and carried it is ordered to hire James Reece, as full-time Deputy Jailer with a pay rate of \$19.00/hr. effective 10/27/2025.

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On motion by Esq. Witt second by Esq. Swindler and carried it is ordered to promote Deputy Jailer Scarlett Wilson to Jail Sergeant with an increase in pay from \$19.57/hr. to \$20.57/hr. effective 10/24/2025.

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On motion by Esq. Swindler second by esq. Riddle and carried it is ordered to promote Jail Lieutenant Kim Damon to Jail Major with an increase in pay from \$22.24/hr. to \$27.00/hr. effective 10/24/2025.

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On motion by Esq. Swindler second by Esq. Riddle and carried it is ordered to reclassify John Trzcinski from part-time Paramedic with an hourly rate of \$25.15/hr. to full-time Paramedic with an annual salary of \$72,738.65 which aligns with our pay scale for ten years of Paramedic experience, effective 11/7/2025.

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On motion by Esq. Swindler second by Esq. Witt and carried it is ordered to promote Zachary Miller from Paramedic with an annual salary of \$65,162.88 to Sergeant with an annual salary of \$68,421.02, which is aligned with our promotion pay scale, effective 10/24/2025.

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On motion by Esq. Hedges second by Esq. Riddle and carried it is ordered to enter into closed session pursuant to KRS 61.810(1)(g).

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On motion by Esq. Swindler second by Esq. Riddle and carried it is ordered to approve re-entry from Closed Session.

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On motion by Judge Ison second by Esq. Witt and carried it is ordered to allow Anne-Tyler Morgan to continue negotiating on behalf of county issues.

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On motion by Esq. Eades second by Esq. Hedges and carried it is ordered the meeting adjourn.

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**COMMITTEES**

|             |                |                                                                                                                      |
|-------------|----------------|----------------------------------------------------------------------------------------------------------------------|
| Esq. Eades  | Special Funds  | Standing meeting 3 <sup>rd</sup> Tuesday monthly following fiscal Court                                              |
|             | (ARPA/OPIOID)  |                                                                                                                      |
|             | Animal Control | Standing meeting 3 <sup>rd</sup> Tuesday monthly @9:00 a.m.                                                          |
| Esq. Lisby  | Finance        | Standing meeting 3 <sup>rd</sup> Tuesday monthly following Fiscal Court                                              |
|             | Parks          | Standing meeting last Wednesday monthly @ 11:00 a.m.                                                                 |
| Esq. Witt   | Jail           | Standing meeting 2 <sup>nd</sup> Wednesday monthly @ 11:00 a.m. Court House                                          |
| Esq. Riddle | EMS            | Standing meeting 2 <sup>nd</sup> Friday every other month 8:00 a.m.<br>***next meeting November 14 <sup>th</sup> *** |

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Judge/Executive